| MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARES 1.8 1003 2004 STATE FILE NUMBER | | | | | | | | | | | | | | | |
|--|------------------|------|--------------|-------------------------|--|--|----------------------------------|--|----------------|-----------------|-----------------|---|--------------------------------|------------------|------------------------------|
| DO NOT WRITE | AA | MENI | DED | | Pristration District No. | 1962 Pri | mary Registration | District No. | JUS | jistrar's No | CUUT | | STATE FILE | NUMBEI | ₹ |
| VS 300 | ا ما ا ما | 1 | | | -PLACE-OF DEATH | - 130 <u>F</u> | | | III. | TE MO | | | If institution | | dence before admission) |
| Rev. 4/59 | AMENDED | l | | - | b. CITY (If outside cor | porate limits, give TOWN | SHIP only) | Length of stay i | n lb c. Ci | | <u>-</u> | | 20020 | In | rside Limits |
| 1 | AME | | | _ | · · · · · · · · · · · · · · · · · · · | Louis | | 2 wks | ∥ TC | wn Mai | ryland E | | | | ıs □ No X□ |
| 400023 | A HE | | | _ | HOSPITAL OF | NOT in hospital, give loca Louis City | | Inside Lia Yes ⊠ N | il At | IDRESS | Sally | | ve location) | | side on Farm |
| 3 | | Ť | 17 | _ | 3. NAME OF DECEASED (Type or print) | First | | Middle | Last | - | 4. DATE OF | Mont | _ | , | Year |
| 4 0 | | | | I | | Harr | ', — | C | Scurlock | | DEATH Fe | b 17 | 1962 IF UNDER 1 YE | AD IE | UNDER 24 HR |
| 5 2 | | | | • | 5. SEX Male | color or race White | 7. Married Widowed | | . – 1 | 14 1879 | | "Tinday) | Months Day | F He | ours* Min. |
| | | - | | 10 | Da. USUAL OCCUPATION | Give kind of work done | 10b. KIND OF | BUSINESS OR IN | DUSTRY 11. BI | RTHPLACE (Cit | y and state or | country) | 12. CITIZEN | OF WHA | T COUNTRY |
| | Š | ł | 11 | <u> </u> | during most of working HOTSE TTA 3a. FATHER'S NAME | iner | 135.4 | AOTHER'S MAIDEN | | ion Il | | ME OF HI | USA JSBAND OR W | | |
| 7 [| FOLLOW | | | ı | Virgil Scurle | ock | | ry Calver | • | | Dora | _ | dec'd) | | |
| 8 2 | AS | ı | | | 5. WAS DECEASED EVER | IN U.S. ARMED FORCES? | 16. 5 | OCIAL SECURITY | | RMANT | 12020 | | dress | | |
| 9 | ARE / | | 3 | ļ | (es, no, or unknown) (If y | | | | Go1di | e A Ste | evens Ma | rylan | d Hgts | | TAL DETMIEEN |
| 10 | Q | | ZE | | PART I. | (Enter only one cause per DEATH WAS CAUSED BY | 11 ~ | 3 (1 | M_{0} | | 1.2.1 | ~ A | 2 | ONSET | AND DEATH |
| 11 | | | 1 3 § | | | IMMEDIATE CAUSE (a | , | in a constant | VXXXV | syam | <u>. wv</u> | <u>w 1 </u> | mos | max | 1010LA |
| 1275-3 | HIS REC | | 3/8 | | Condition | s, if any, DUE TO (| P) Nown | mhage | | <u> </u> | | | | | |
| 13 | THIS | _ | 3 | | - above constating the | ve rise to ause (a), ause (a), but to | (c) | · | | 4 | 15H | - | | | , |
| 75 | 8 | | 19 | <u>Š</u> | PART II. | OTHER SIGNIFICANT (disease condition given | ONDITIONS CO | ONTRIBUTING TO | DEATH but no | related to the | he terminal | PART III | I. If deceased there a preg | d was mancy i | female wa in last 90 days |
| , , | NTS | | 2 | :ICAT | | - | | | | | | | |] No | Unknow |
| | AMENDMENTS | | | CERTIF | 19. WAS AUTOPSY PERFORMED? YES NO | 20% ACCIDENT SUICIO | E HOMICIDE | 20b. DESCRII | BE HOW INJURY | OCCURRED. (| Enter nature of | injury in P | ART I or PART | II of it | tem 18.) |
| C INK RIBBON | AME | | 1 | MEDICAL | 20c. TIME OF Hour a.m. p.m. | Month, Day, Year | | | | | | | | | |
| USE BLACK INK OR PEWRITER RIBBC | | | | | 20d. INJURY OCCURRED WHILE AT WORK NOT WHILE AT W | □ farm. | OF INJURY (a. factory, street, o | g., in or about hor office bldg., etc.) | ne, 20f. CITY, | TOWN, OR L | OCATION | _ | COUNTY | | STATE |
| E S E | - | 121 | | 21. I attended the dece | ased from, to, toand last saw her him alive on | | | | | | | | | | |
| . B . | 10 R | | | | Peath occurred at 3:50 A m on the date stated above, and to the best of my knowledge, from the | | | | | | | | causes | stated. | |
| USE BLACK OR TYPEWRITER | SHOULD READ | Ì | TOF | | 22a. SIGNATURE | (De | gree or title) | youly / | 22b. ADI | O O | ala. | | | 22c | DATE SIGNED |
| ⊢ | l } → | + | <u>₹ 2 </u> | 7 | Ba. FURIAL, (REMATION, REMOVAL (Specify)' EMOVAL | 235. DATE | 23c. NAM | E OF CEMPTERY C | R CREMATORY | 23d | . LOCATION (| City, town, | , or county) | 1 - | (State) |
| , | Š. | | AKIDA | | | 2/19/62 | | Grove | . DATE RECD, B | | t Louis | | | 1 | |
| | ITEM | | ¥ A | | tmann F Home | | oress | - | FEB 1 | | /# | | Smits | i. | 11.0. |
| | - | - 1 | | ~ L | Carettii I HOME | JELE BACKIA | TACTI | and MO | <u> </u> | <u> </u> | | | - | | |

STATEMENT BY LICENSED EMBALMER

| I he | reby certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me, |
|-------------|---------------------------------------|---|
| or by | | , Student Embalmer No |
| working und | der my personal supervision. | • |
| Student | | Signed all a Ostmann |
| | Signature of Student Embalmer | ,, |
| | • | Licensed Embalmer No. <u>3.478</u> |
| • | | P. O. Address |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.